

Q U R A N I C

O V E R V I E W

COURSE

A Thematic Analysis of
7 Groups of Surahs

al-Fatiha >>> an-Naas

SEERAH

Timeline

MAKKAN PERIOD

(1 Nabawi - 13 Nabawi)

2 Nabawi | 611 CE

Private propagation of the message to a small but growing number of believers mainly youth & slaves.

5 Nabawi | 614 CE

First Migration to Abyssinia
Rajab 12 men and 4 women headed by Uthman ibn Affan & wife Ruqayyah. Then 82 men & 18 women. Christian King Negus who later embraces Islam

7&8 Nabawi | 616-617 CE

Social & Economic Boycott
Boycott hung in the ka'ba. Muslims forced to live in the valley of Abu Talib for 3 years experiencing severe hunger and hardship

11 Nabawi | 620 CE

Pledge of Aqabah
6 men of Khazraj arrive from Yathrib and pledge to support the Prophet and his message.

13 Nabawi | 622 CE

Hijrah - Migration
Help from Madinah sets the scene for the Hijrah to Madinah. Marking the second phase of the Prophetic life.

9 Nabawi | 618 CE

Boycott is revoked as worms eat part of the written document

10 Nabawi | 619 CE : Year of Sorrow

Prophet's uncle Abu Talib passes away, shortly followed by his beloved wife and helper Khadijah RA. Prophet decides to visit Ta'if (60km from Makkah) to convey the message, however he is pelted and driven out after 10 days.

12 Nabawi | 621 CE

Isra' & Mi'raj
Prophet is taken on a night journey to Jerusalem and then to the heavens. 5 prayers are made fardh.

1 Nabawi | 610 CE

1st Revelation

Prophet receives the first revelation in the cave of Hira on mount Noor

4 Nabawi | 613 CE

End of Private Propagation

6 Nabawi | 615 CE

Conversion of Hamza & Umar

Strengthens the growing number of believers and starts to challenge the Quraysh

SEERAH

Timeline

MADINAN PERIOD

(1 Hijrah - 10 Hijrah)

1AH | Hijrah

Cave of Thawr with Abu Bakr
Quba
Musab ibn Umayr - 75 people
Builds masjid
Brotherhood
Peace treatise

3AH | Battle of Uhud

Approx. 700 against 3000.
Certain victory turns to defeat in the face of disobedience to the commander at the mountain side.

6AH | Hudaibiyah Treaty

Bay'ah of Ridwan.
Suhayl ibn Amr negotiates a treaty which seems to go against the Muslims, but ends up as a road to peace and then victory.

8AH | Conquest of Makkah

Quraysh broke the Hudaibiyah treaty. Prophet refuses to reconsider despite Abu Sufyan's visit.
10th Ramadan - Muslims set out and camped outside Makkah. Abu Sufyan embraces Islam.
Prophet enters with humility and announced a general amnesty to the Quraysh and Makkans.
Cleared kabah of all idols.

10AH | Farewell Hajj

Prophet performed Hajj and delivered the Last Sermon which is a summary of his message for all mankind for all times to come.

2AH | Battle of Badr

Approx. 313 against 1000, defeat the enemy with the help of Allah.

5AH | Battle of Ahzaab

10,000 against 3,000.
The siege lasts over a month, but the mushrikeen flee after a storm uproots their camp and destroys their provisions.

7AH | Conquest of Khaybar

Jewish clan who had helped Quraysh to lay siege to Madinah. Laid siege for 1 month around the 7 fortresses and were victorious.
Muslims return from Abyssinia after 13 years.

9AH | Tabuk Expedition

Byzantine - Muslims encamped for 20 days - Byzantines did not fight.
Ukaydir Christian king of Dumah captured by Khalid ibn Waleed and returns to Madinah with 2,000 camels, 800 goats, 400 grain loads, 400 coats of arm.
Muanaafiqoon give excuses.
3 that stayed behind boycotted 50 days and then tauba accepted.

In light of Ameen Ahsan Islahi's Tadabbur-e-Quran the following shows the grouping of surahs into the seven groups:

- **Group I** - Surah Fatihah (1) - Surah Maidah (5)
Central Theme: Islamic Law.
- **Group II** - Surah An'am (6) - Surah Tawbah (9)
Central Theme: The consequences of denying the Prophet for the Mushrikeen of Makkah.
- **Group III** - Surah Yunus (10) - Surah Nur (24)
Central Theme: Glad tidings of the Prophet's domination in Arabia.
- **Group IV** - Surah Furqan (25) - Surah Ahzab (33)
Central Theme: Arguments that substantiate the prophethood of Muhammad (sws) and the requirements of faith in him.
- **Group V** - Surah Saba (34) - Surah Hujurath (49)
Central Theme: Arguments that substantiate the belief of Tawhid and the requirements of faith in this belief.
- **Group VI** - Surah Qaf (50) - Surah Tahrim (66)
Central Theme: Arguments that substantiate the belief of Akhirah and the requirements of faith in this belief.
- **Group VII** - Surah Mulk (67) - Surah Nas (114)
Central Theme: Admonition (indhar) to the Quraysh about their fate in the Herein and the Hereafter if they deny the Prophet.

QURANIC OVERVIEW COURSE

| <p style="text-align: center;">Group 1 SHARIAH al-Fatiha - al-Maidah</p> | <p style="text-align: center;">Group 2 CONSEQUENCE al-An'aam - at-Tauba</p> | <p style="text-align: center;">Group 3 DOMINATION Yunus - an-Nur</p> | <p style="text-align: center;">Group 4 RISALAH al-Furqan - al-Ahzaab</p> | <p style="text-align: center;">Group 5 TAWHEED Saba - al-Hujurat</p> | <p style="text-align: center;">Group 6 AKHIRAH Qaf - an-Naas</p> |
|---|--|--|---|--|--|
| <p>Guidance Taqwa - Quran Eman - Kufr - Nifaq Adam - Iblees - Tauba</p> <p>Bani Israeel - مغضوب عليهم Ibraheem - Qiblah - Ummah - Birr Pillars Sabr: Infaq and jihad Ahkaam of shariah Shahadah alan naas (bearing witness)</p> <p>Dawah - الضالين Zakariyah - Yahya - Maryam - Eesa - Ibraheem Taqwa & Hold fast to Quran & don't be divided Uhud battle Best ummah Munaafiqoon Ulul albaab</p> <p>Social System Men and women Nikah, inheritance, talaq Justice Munaafiqoon Habeel & Qabeel R'ship with the Prophet</p> <p>Completion of deen Requirement to live by the shariah Eesa - Shahadah alan naas - Invitation to POB</p> | <p>Itmaam-ul-Hujjah <u>Signs in Creation</u> Miracles Desire stops one from seeing signs Ibraheem <u>Signs in History</u> Creation: Fitrah and the covenant Adam & Iblees: Tauba vs Kibr Hereafter</p> <p>Consequences of denying the signs 1st Installment: Badr True believers Remove fitnah and make deen only for Allah</p> <p>Completion of Prophets's specific mission and launch of general mission: Tabuk Munaafiqoon Deen will prevail First & foremost Tauba Prophet's concern</p> | <p>Haqq vs Baatil Allah vs Iblees's plot Iblees's promise Istifzaaz</p> <p>Quran Prophet Aakhirah Signs Dua and Actions</p> <p>Similitudes: Haqq/Baatil</p> <p>Past, Present & Future of the struggle</p> <p>Seerah: A story of struggle between haqq and baatil</p> <p>Sunnah of Allah Haqq will vanquish baatil Haqq will prevail</p> <p>Believers in Haqq: Individual: al-Mo'minoon Society: an-Nur</p> | <p>Arguments against Risalah and Rebuttals</p> <p>Quran as a proof Prophet's character Continuity of the message of previous prophets</p> <p>Believers in Risalah: Abandoning the Quran Be ibaad ur Rahman Remember akhirah Obey the Prophet and follow his way: Dawah to the Quran</p> | <p>Alh-Humd - Shukr - Ibadah Fitrah > Rubb > Ilah</p> <p>Ruboobiyah</p> <p>Uloohiyah</p> <p>False idols & Shirk</p> <p>Mukhlis & Mukhlas</p> <p>Reward & Punishment</p> <p>Believers in Tawheed: Surah Muhammad: Eman litmus test" Infaq and Jhad</p> <p>Surah al-Fath: Full submission leads to victory and dominations of Allah's deen</p> <p>Surah al-Hujurat: Collectively act upon tawheed and unite as an ummah</p> | <p>Proofs & Signs Creation, one's self, oratory emphasis, history, Quran as a challenge, man's creation</p> <p>Purpose of Life Ibadah</p> <p>Characteristics of believers in akhirah Surah al-Asr</p> <p>Characteristics of disbelievers in akhirah Anti Surah al-Asr</p> <p>Stages of Akhirah Death & barzakh The hour Resurrection Accountability Sirath (the bridge) Heaven and hell</p> |

Group 1 : Shariah : SURAH al-Fatiha - al-Maidah

al-Fatiha : The opening of the book - The source of guidance

Shariah : Basic structure and framework

- Guidance : al-Baqarah 1-2
- Previous ummah : Bani Israeel : 40-41, 85
- Prophet Ibraheem's dua : 127-131
- Formation of the new Muslim ummah and the changing of the Qiblah: 143-144, 155,177
- Pillars: Salah, sawm, zakah and Hajj
- Infaaq and jihad: Objective of infaaq and jihad
- Misc commandments: Halal, haram, alcohol, gambling, nikah, talaq, menstruation etc.
- Christians: The reality of Eesa ibn Maryam and invitation to the people of the book : al-e-Imran 31, 64, 75
- Reason and basis for being the best of ummahs: 104, 110

Guidance at level of the family and society

- Unity of mankind : taqwa : An-Nisa 1
- Responsibility of men and women: 34
- The real disease of the munafiqeen: Turning away from obedience to messenger : 64, 65 & 115
- Establish justice even if it be against your self : 13
- Invitation to people of Book and reality of Eesa ibn Maryam : 157-158

Completion of guidance at level of government/state

- Completion of deen : al-Maidah :3
- Responsibility of the ummah to establish the shariah : 48-50, 66, 68
- Other commandments of shariah : wudu, tayammum, halal and haram, theft, oath, alcohol, interest, will.
- Disassociation of Eesa (as) in the hereafter : 116-120 bearing witness unto mankind

Group 2 : Consequence of rejecting the message : Itmaam ul Hujjah : SURAH al-An'aam - at-Tauba

Itmaam ul Hujjah : At-Tadhkeer bi alaa-illah (Reminding people of Allah's Greatness and Favours - al-An'aam)

- An invitation to reflect in Allah's creation and His favours
- The demand by the mushrikeen for miracles
- The greatest mirace is this Quran : 20-21
- The attitude of the mushrikeen regarding these signs : 25 & 35
- The mushrikeen and their blind following and worship of their desires : 56
- The consequence of Prophet Ibraheem's contemplation in Allah's creation : 74-79

Itmaam ul Hujjah : At-Tadhkeer bi ayyam-illah (Reminding people of Allah's Days in History - al-A'raaf)

- Creation, fitrah and the covenant : 172
- Adam and Iblees: Tauba and the importance of dress
- Stories of the 6 prophets: Nuh, Hud, Saleh, Lut, Shuaib and Musa
- The ashaab ul a'raaf and their dialogue in the hereafter : 44-51

First consequence of rejecting the signs : Badr - al-Anfaal

- The internal and external state of the true believers : 2-4 & 74
- The objective of jihad: The removal of fitnah and establishment of the sole worship of Allah alone : 39

Second Stage of rejecting the signs : Objective of risalah: Completion of specific & initiation of the general

- Announcement of disassociation and the last chance for tauba
- Victory of the deen in its entirety : 32-33
- Battle of Tabuk: The opposing attitudes of the believers and the hypocrites : 67-68 & 71-72
- The concern of the Prophet salAllahu alaihi wasallam for his ummah : 128-129

Group 3 : Glad tidings of domination through the struggle of Haq vs Baatil : SURAH Yunus - an-Nur

Struggle between Haq and Baatil

- Allah is Haq and His creation is purposeful and with consequence : Yunus 2-5
- Quran is Haq : Preservation : al-Hijr 9 & al-Isra 105
- Deeds in terms of being Haq or baatil : Ibraheem 18, an-Nur 39
- Haq always eventually removes and destroys the baatil : al-Isra 81, al-Anbiya 18

The Promise of Allah is Haq while the deception of shaithan is baatil: Ibraheem 22, al-Isra 64

Similitudes of Haq and baatil : ar-Ra'ad 17, Ibraheem 24

The Sunnah of Allah: Haq is slowly spreading while baatil is diminishing : ar-Ra'ad 41, al-Anbiya 44

Qualities of the upholders of Haq

- Individual : Mo'minoon 1-11
- Collective : an-Nur

Group 4 : Arguments for Risalah and requirements of faith in it : SURAH al-Furqan - al-Ahzaab

Reply to the allegations against risalah

- The eternal challenge of the Quran : al-Furqan 4-6 & 34
- The noble personality and character of the Prophet : al-Ankabut 48, ar-Rum 2-3
- The continuity and consistent message of all prophets

The Prophet's complaint against the ummah

- Abandoning the Quran : al-Furqan 30

Requirements of Faith in Risalah

- Servants of the Most Merciful : al-Furqan 63-76
- Trials and tribulations : al-Ankabut 2-3
- Relationship with the prophet : Love, role model, obedience, imitation, aiding his mission, sending peace and blessings upon him : al-Ahzaab 6, 21, 36, 40, 56

Group 5 : Arguments for Tawheed and Requirements of Faith in it : SURAH as-Saba - al-Hujurath

al-Hamd : Fitrah > Rabb > Shukr > Ilah

- al-Hamd : as-Saba 1
- ash-Shukr : 13

Allah's Ruboobiyah

- Allah is ar-Raaziq : Faatir 3
- Signs in creation : az-Zumar 5-6

Allah's Uloohiyah

- The King in the heavens should also be the King on the earth : az-Zukhruf 84
- Highness and Grandeur is for Him Alone : al-Jathiya 37

Shirk and False Idols

- They will not be of any help to anyone in the hereafter : Faatir 14
- They can neither create nor sustain : Faatir 40-41
- Unable to provide any shariah : ash-Shura 21
- Shirk in Allah's Essence : az-Zukhruf 15
- Shirk in Legislation : Firaun : az-Zukhruf 51

Tawheed Khalis: Mukhlis and Mukhlas

- Making deen khalis for Allah alone : az-Zumar 1-3
- Dua and its acceptance : Ghafir 14, 60 & 65
- The rewards for steadfastness and ikhlas : Fussilat 30
- Mukhlas as a result of being mukhlis : Saad: 46, 82-83

Requirements of Faith in Tawheed

- Surah Muhammad : The litmus test of real belief in tawheed is infaq and jihad
- Surah al-Fath : The consequence of complete submission to Allah is victory
- Surah al-Hujurat : Act upon tawheed as a collective body of believers in all collective affairs

Group 6 : Arguments for Akhirah and Requirements of Faith in it : SURAH Qaf - an-Naas

Proofs for Akhirah

- Signs in the creation of the universe : Qaf 6-11
- Signs in the nafs-e-lawwamah : al-Qiyamah 1-2
- Preservation of the Quran : al-Qiyamah 17-19
- Stages in man's creation : al-Qiyamah 36-40
- Arabic language and daleel khitaabee : adh-Dhariyath 5-6, at-Tur 7-8, al-Waqiah 1-2, at-Taghabun 7, al-Haqqah 1, al-Qiyamah 1, al-Mursalath 7

Purpose of life : al-Mulk 2

Characteristics of those who have certainty in akhirah

- Surah al-Asr : Emaan, amal us saalih, tawasee bil haq , tawasee bis sabr

Characteristics of those who deny the akhirah

- Opposite of Surah al-Asr : Kufr, amal al faasid, tawasee bil baatil, tawasee bis sabr

Stages of akhirah

- Death : al-Qiyamah 26-30 ; Qabr : at-Takathur 2 & al-Infitar 4 ; Ajdaath and marqad : Yaseen 51-52
- The hour : al-Infitar 1-5, al-Inshiqaq 1-6, al-Qariah 1-5
- Resurrection : al-Infitar 4, al-Zalzalah 1-3
- Accountability and scales : al-Zalzalah 4-8, al-Qariah 6-11
- Sirath and Light: al-Hadeed 12, at-Tehreem 8
- Entry into jannah or jahannum : al-Ghashiya 1-16, al-Fajr 27-30

GROUP 1 - Surah alFatihah(1) - Surah alMaidah(5) | Central Theme : Shariah (Islamic Law.)

| | Hidayah Guidance | Those upon whom Allah bestowed favour | Those who earned Allah's anger | Those who went astray |
|------------|--|---|---|--|
| al-Fatiha | | | | |
| al-Baqarah | <ul style="list-style-type: none"> • Emaan (Belief) • Kufr (Disbelief) • Nifaaq (Hypocrisy) • Purpose of Life and Responsibility (Adam & Iblees) | <ul style="list-style-type: none"> • Last Rasool (saw) • Last ummah • Shahadah alan naas (Bearing witness unto mankind) <p>Shariah Framework:</p> <ol style="list-style-type: none"> 1. Emaan (belief) 2. Islam (actions/akhlaq) <p>How to convey the message:</p> <ol style="list-style-type: none"> 1. Infaaq (spending) 2. Jihad (struggle) | <p>Bani Israeel - Musa</p> <ul style="list-style-type: none"> • Reflect on the past & learn for the future • Invitation to the People of the Book. | |
| | <ul style="list-style-type: none"> • Last 2 ayaat: Dua for steadfastness and ease in carrying out the responsibility. | | | |
| al-e-Imran | <p>Organisation of the Ummah</p> <ul style="list-style-type: none"> • Taqwa & hold fast to the rope of Allah • Best of people • Lessons from Uhud • People of understanding • 4 Characteristics: Sabr, saabiroo, raabithu & taqwa. | | | <ul style="list-style-type: none"> • Invitation to the People of the Book • Zakariyah's dua > Yahya • Maryam • Eesa (as) • Common figure: Ibrahim (as) |

GROUP 1 - Surah alFatihah(1) - Surah alMaidah(5) | Central Theme : Islamic Law.

| | Hidayah Guidance | Those upon whom Allah bestowed favour | Those who earned Allah's anger | Those who went astray |
|-----------|---|---------------------------------------|---|--|
| al-Fatiha | | | | |
| an-Nisa | <p>Shariah commandments at the family and social level</p> <ul style="list-style-type: none"> • Unity of mankind and invitation to attain taqwa • Legislative authority of Allah • Misc commandments (ahkaam): <ul style="list-style-type: none"> • Orphans • Women & Family life • Trusts and contracts • Guidance and shown favour | | <p>Bani Israeel - Musa</p> <ul style="list-style-type: none"> • Indirect address • Invitation to the People of the Book. • Censure: Crimes <p>Munaafiqoon:</p> <ul style="list-style-type: none"> • Characteristics • Invitation to obey the Messenger(saw) • Punishment of nifaq | <ul style="list-style-type: none"> • Nasaara: Eesa • Direct address • Invitation • Censure: Excessiveness |
| al-Maidah | <p>Shariah commandments at the collective and government level</p> <ul style="list-style-type: none"> • Covenant taken from the ummah to follow the guidance • Completion of the deen ayat • Ahkaam:Halal,haram,oaths,sanctity of life,theft,intoxicant, gambling salah, wudu, tayammum, wills. • Shariah: Allah's sole authority to make halal and haram • Responsibility to live by Allah's guidance and struggle to call to it | | <ul style="list-style-type: none"> • Final invitation to the People of the Book • Last prophet has come to you • Itmaam ul hujjah: Manifest proof • Eesa (as) in the hereafter | |

GROUP 2 - Surah al-An'aam (6) - Surah at-Taubah (9) |

Central Theme : Consequences of denying the Prophet (saw) for the Mushrikeen of Makkah

Establishing a manifest proof against the Mushrikeen of Makkah regarding the prophethood of the Prophet (saw) and a warning of the consequence of denying it in this life and the hereafter.

| <p>al-An'aam (The Cattle)</p> <p>(Signs in creation)</p> | <p>al-A'raaf (the Heights)</p> <p>(Signs from historic days)</p> | <p>al-Anfaal (The spoils of war)</p> <p>(First episode of adhaab)</p> | <p>at-Taubah (The Repentance)</p> <p>(Completion of specific mission & initiation of general mission)</p> |
|---|--|---|--|
| <p>a. Prophet Ibraheem mentioned as the father of Bani Ismaeel and his tawheed (75-79 & 82)</p> <p>b. 17 Prophets mentioned -</p> <p> a. Mushrikeen:Told of Tawheed vs shirk</p> <p> b. Muslims:Remain steadfast as the prophets</p> <p>c. Demand for a miracle:</p> <p> a. Signs in creation (95-99)</p> <p> b. No other miracle will be shown (35)</p> <p>d. Fabrication of shariah: Mushrikeen(136 - 154)</p> <p>e. Proclamation of the truth: (162-163)</p> | <p>a. Sunnah of Allah: (4-6)</p> <p>b. Creation begins:</p> <p> a. Adam, ibles and libaas</p> <p> b. Covenant: (172-173) (أَلَسْتُ بِرَبِّكُمْ)</p> <p>c. End of times and hereafter:</p> <p> a. Weighing of scales (8-10)</p> <p> b. Dialogue: ppl of jannah & jahannum (38)</p> <p> c. Ashaab ul a'raaf (46-51)</p> <p>d. 6 Previous nations & their punishment:</p> <p> Nuh, Hud, Thamud, Shuaib, Lut & Musa</p> <p>e. Guidance to believers:(199-200, 204-205)</p> | <p>a. True believers (2-4 & 74)</p> <p>b. Badr: First episode</p> <p>c. Guidance:</p> <p> a. Strive until deen is for Allah</p> <p> b. Be alert & prepared - spend</p> <p> c. Fulfill contracts with tribes</p> <p> d. Rules of warfare</p> <p> e. Obey Allah & messenger</p> <p>d. Ahkaam regarding booty</p> | <p>a. Mushrikeen: Makkah conquered and given choice to accept Islam & warned. (1-3)</p> <p>b. Deen will prevail (32-33)</p> <p>c. Rightful custodians of ka'bah.</p> <p>d. Next Phase:</p> <p> a. Invitation out of Arabia</p> <p> b. Battle of Tabuk</p> <p> c. Attitude of munaafiqoon.</p> <p>e. Prophet's concern (128-129)</p> |

GROUP 3 - Surah Yunus (10) - Surah an-Nur (24)
Central Theme : Glad tidings of the Prophet's domination in Arabia

| SUNNAH OF ALLAH: VICTORY OF HAQQ | | |
|--|---|--|
| Surah al-Isra | Surah al-Anbiya | Surah ar-Ra'd |
| Past Prophet Yusuf Prophet Ibraheem | Present Prophet salAllahu alaihi wasallam | Future Prophet Eesa and Dajjal |
| HAQQ | | BAATIL |
| Allah | | False idols |
| Quran | | Argument without proof |
| Prophet | | Istifzaaz |
| Actions | | Baatil Actions |
| Hereafter | | |
| SIMILITUDES OF HAQQ AND BAATIL | | |
| Surah ar-Ra'd | Surah Ibraheem | Surah al-Hajj |
| HAQQ AND BAATIL IN THE SEERAH | | |
| Surah Yusuf | | |
| REQUIREMENTS OF BELIEVERS IN HAQQ | | |
| Individual Surah al-Mo'minoon | Society Surah al-Isra | Global Surah an-Nur |

GROUP 4 - Surah al-Furqan (25) - Surah al-Ahzaab (33) | Central Theme : Risalah

| Arguments against the Risalah & Rebuttals | | We have to Respond to the Risalah | We have to take on the mission of the Risalah |
|--|--|--|--|
| <p>1. This Qur'an is a falsehood Prophet invented</p> <p>2. Stories of past nations are dictated to him and he just parrots them out</p> <p>3. He is nothing special - he is just a man & he doesn't have any treasures or angels or gardens</p> <p>4. He is affected by magic</p> | <p>1. Allah knows the secrets of everything in the heavens and Earth - he has the best knowledge</p> <p>2. "No, it is the truth from your Lord, that you may admonish a people to whom no warner has come before you in order that they may receive guidance." [and then Allah tells all the stories of past Prophets showing that Rasool Allah's message is consistent]</p> <p>3. Allah could have given Prophet these things if he wanted - but he didn't. The core issue disbelievers have is their denial of the Akhirah. Allah always sends messengers who are men from their own tribe.</p> <p>4. He is not, and these people are just wrong. They are the same kind of people who accused previous prophets of sorcery.</p> | <ul style="list-style-type: none"> • If we don't, on the day of judgment the Prophet will complain to Allah that "my people left the Qur'an" • The way we respond to the Risalah is by becoming Ibad Ar-Rahman • The way we respond to the Risalah is by following the Prophet's example, remembering Akhirah, and doing dhikr of Allah • We respond to the Risalah by obeying precisely the Prophet and not inventing new methods | <ul style="list-style-type: none"> • We must really care for others that they are invited to the truth • You can't make anyone believe - guidance is ultimately in Allah's hands • The Prophet's way was Da'wah - so if we truly want the Akhirah then we must also give Da'wah - and we must learn from his example how he gave da'wah as well |

GROUP 5 - Surah Saba (34) - Surah al-Hujurath (49)

Central Theme : Arguments that substantiate the belief in Tawheed and requirements of faith in it

Intro to Tawheed

Alhumdollilah and Allah's perfect knowledge of everything (Surah Saba)
 Shukr is the essence of ibadah: Fitrah > Ruboobiyah > Ilah
 Shukr (Daud and Sulaiman) vs Kufr (Saba)

Tawheed vs Shirk

| | |
|--|---|
| <p>Tawheed Ruboobiyah Surah Faatir Surah Yaseen: Allah can easily recreate Surah Ghafir: Ruboobiyah should lead to uloohiyah</p> | <p>No help, nor harm or benefit, no power to create or sustain</p> |
| <p>Tawheed Uloohiyah Surah as-Saafaat: Surah Ghafir: Allah's might Fiz Zat: Nothing like unto Hlm (Surah Shuura) Ilah in the sky should be Ilah on earth (al-Jaathiya) Kibriya (al-Jaathiya)</p> | <p>Surah Shuura: Give no shariah (guidance) Shirk Fiz Zat: (Zukhruf) Shirk fi Hakimiyah (Firaun) (Zukhruf) Shirk: Desire Worship (al-Jaathiya)</p> |
| <p>Dua Dua for Him alone: Ghafir Dua only accepted if mukhlis (Ghafir)</p> | <p>Cannot hear or respond</p> |
| <p>Mukhlis</p> | <p>Mukhlas</p> |
| <p>Rewards of Mukhlis (as-Saafaat) Surah Saad: Chosen because they chose akhirah Shaithan cannot misguide the mukhlis</p> | <p>Ibadah: Ikhlas (Zumar) Fussilat</p> |
| <p>Reward for the mukhlis and punishment for those other than that : Zumar Fussilat: Body parts will bear witness against the wrongdoers</p> | |

REQUIREMENTS OF BELIEVERS IN TAWHEED

| | | |
|--|---|---|
| <p>Surah Muhammad Eman in Allah: Litmus test</p> | <p>Surah al-Fath Full submission leads to fath Allah's deen will prevail</p> | <p>Surah al-Hujurath Collectively acting upon tawheed and unity of the ummah</p> |
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GROUP 6 & 7 - Surah Qaf (57) - Surah an Naas (114) | Central Theme : Akhirah (Hereafter)

وَالْعَصْرِ:



Signs & Purpose of Life

Characteristics of believers

Characteristics of disbelievers

Allah's knowledge of everything in a register & **power** to recreate.
Signs in Creation: Sky, stars, earth, pairs, rain, growth, barren earth given life, seas, winds etc. Splitting of the moon.
Signs in ones self: Allah knows the whispering in the nafs, and the nafs-e-lawwamah, ala nafsihi baseers.
Oratory emphasis: Balagha & Fasaha
 - بَلَىٰ وَرَبِّي لَتُبْعَنَّ ثُمَّ لَتَنبَأَنَّ - إِنَّمَا تُوعَدُونَ لَوَاقِعٌ - لَا أَقْسَمُ بِاللَّوَامَةِ -
 - إِنَّ الدِّينَ لَوَاقِعٌ - إِنَّ عَذَابَ رَبِّ لَوَاقِعٌ -
Signs in History of Nations: Nuh, Musa, Hud, Saleh, Lut & Shuaib:
 كُلُّ كَذِّبٍ الرُّسُلَ فَحَقَّ وَعِيدِ
Signs in this book: Bring something like it - Do you have a book like it?
 وَلَقَدْ يَسْرَنَّا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ
Signs in man's creation: Soil, clay, dry clay, mould > nutfah, alaqah, mudgha, izaam, lahm, khalqan aakhar.

Emaan: Taqwa - Mushfiqoon - Mukhlis - Khashiya - Tazkiyah Nafs - Listen and obey - Have certainty in meetig Allah - Qalb -e Muneeb and Qalb -e-Saleem - Nafs ul muthmainnah
Amal us Saalih: Tasbeeh - Ta'awudh - Sadaqah - Fear the standing in front of Allah - Infaaq - Do not befriend Allah's enemies - Ihsaan - Pray and do istighfaar late part of the night - Charity - Tauba - Jihaad - Tilawah - Realise wealth & family are tests - Give Qardh e hasanah - Do sajdha when Quran is recited
Tawasee bil Haq - United to fight for Allah's cause - Observe hudood of Allah - Give Dawah
Tawasee bis Sabr - Refrain from major sins - Become Ansaar (helpers) - Sabr of all types

Kufr: Deny the truth and turn away from signs vehemently - Commit shirk - Follow their 'hawa' - Follow doubt/conjecture - Persist in shirk and kufr - Heedless of Allah - Thought themselves self sufficient
Amal us Faasid: Say he is a magician or mad - Make baseless claims - Oppose Allah and messenger - Lie against Allah - Follow wishful thinking - Backbite - Rebel and break limits - Did not pray or give charity or do sajdah - Buried daughters alive
Tawasee bil Baatil - Prohibits goodnees - Misinform - Party of shaitan - Planned to destroy and extinguish the messenger and message - Mock at the believers
Tawasee bis Sabr - Plotted against the deen - Amass worldly wealth and are stingy even with ordinary things - Do not seek protection against shaithan

PURPOSE OF LIFE : REALITY OF LIFE

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا

| Death & Barzakh | The Hour | Resurrection | Accountability | Sirath | Eternal Life |
|--|---|--|--|---|--|
| <p>Death Sakraath - Naza'a - Raaq - Hullqoom</p> <p>Barzakh Qabr Murqud Ajdhaath</p> | <p>Nufikha - Trumpet Al-Waqiah An-Naba ul azeem Yawm-ul-Haqq As-Saakhaa Kuwwirath</p> | <p>Nufikha Al-Qiyamah Ath-Taghabun As if it was an hour Faces Hearts Yaffiru Shifa'a</p> | <p>Saabiqoon Ashaab ul Yameen Ashaab ash shimaal Yakshifu an saaq Regret - Angels standing in rows Atom's weight good/bad Scales</p> | <p>Noor on the bridge Momin Munaafiq Kaafir</p> | <p>Jannah: Brought close Rewards</p> <p>Jahannum: Wants more Punishments</p> |